The Charles Williams Society

NEWSLETTER

NO. 12, WINTER 1978

MEETINGS OF THE CHARLES WILLIAMS SOCIETY 1979

17 February 1979: Canon Donald Nicholson. Subject: 'Charles Williams and the Art of Historical Biography'.

Please note the change of date for the above meeting. We apologise for any

inconvenience caused by this unavoidable alteration.

21 April 1979: Rev Dr Brian Horne. Subject: 'Charles Williams' and Gerard Manley Hopkins' Theology and Poetry'.

9 June 1979: AGM. Speaker and subject to be announced.

Society meetings are held at 2.30 pm at Liddon House, 24 South Audley Street, London W.1. (North Audley Street is the second turning to the right, south, off Oxford Street, going from Marble Arch towards Oxford Circus. After Grosvenor Square it becomes South Audley Street. Another convenient access is from Park Lane.

Each meeting is followed by discussion and tea. Please bring copies of any books which might be referred to at a meeting. There is no fee for members, but 50p must be paid for a guest (each member may bring one guest) and this should be handed to the person in charge of the meeting.

The Society's Lending Librarian brings a selection of library books which may be borrowed by members.

MEETINGS OF THE S.W. LONDON GROUP OF THE SOCIETY

To be arranged.

LONDON READING GROUP

4 February 1979, Sunday, at 1 pm at Charles and Alice Mary Hadfield's house, The White Cottage, 21 Randolph Road, London W9 (nearest station, Warwick Avenue). We are reading War in Heaven. Please bring sandwiches.

CHARLES WILLIAMS SOCIETY CONFERENCE 1979

In the Autumn 1978 Newsletter we announced plans for the Society Conference in Oxford on Friday and Saturday 7th and 8th September 1979. Please keep these dates free. Full details will be given as soon as possible.

NEW MEMBERS

A warm welcome is extended to:

Mr E Martin Browne, 20 Lancaster Grove, London NW3 4PB

Rev Paul R Fries, Hope Church, 77W, 11th Street, Holland, Michegan 49423, USA

Mr John Hibbs, 21 Victoria Road, Stetchford, Birmingham 33

Rev Dr R L Sturch, London Bible College, Green Lane, Northwood, Middlesex

OFFICERS OF THE SOCIETY

Richard Wallis, 6 Matlock Court, Kensington Park Road, Chairman:

London W11 3BS (221 0057)

Secretary: Rev Dr Brian Horne, 11b Roland Gardens, London SW7 (373 5579)

Treasurer: Philip Bovey, 32 Maple Street, London W1 (637.0449)

Membership

Secretaries: Jenet and Philip Bovey, 32 Maple Street, London W1 (637 0449)

Lending

Library: Mrs Anne Scott, 25 Corfton Road, London W5 2HP (997 2667)

Editor: Mrs Molly Switek, 8 Crossley Street, London N7 8PD (607 7919)

PETER SCOTT

We regret to have to report the death in hospital on 30 December 1978, of Peter Scott, a founder member, with his wife Anne, of the Society. Our sympathy goes out to Anne and her children in their sad loss.

NEWSLETTER CONTENT

In this Newsletter the reproduction of 'A Myth of Bacon' is continued from Newsletter 11, and completed. It is appreciated that no other articles can be included for lack of space but the Committee felt that the membership would prefer to see the full text of the 'Myth' as soon as possible.

A MYTH OF BACON (continued from Newsletter 11, Autumn 1978)

Bacon: Spirit, who art thou?

The Father: I am thy desire,

thy sole friend; thou shalt have no friend but me.

I rise not level yet with my desire, Bacon:

so fast it flies into horizons of cloud. Tell me, thou vision, tell me my desire.

The Father: Look on me once more: sees't thou?

Ah thy face Bacon:

> is lucent with the hiddenness of thought, and through its purity flash to and fro the secret causes of all mortal things.

It is the epiphany of the universe

vastly conveyed to thought, and thought to flesh.

Ah, ah! the intolerable tormenting joy.

Thou feel'st the torment of the greatest joy

that man may know; be thou man knowing it,

be the new instauration* of man's mind. This is that hope which is unique despair so great its scopes, and its depth so strong. For how but by despair of plenitude can plenitude discover all itself? In me thou seest thy power to comprehend the whole of nature and the whole of man. Thou art my child as I am Wisdom's child.

Bacon:

Name her again, vision, and name thyself.

The Fathers

Our mother Wisdom, looking on the sea and tawny uproar of infinitude, beheld there the unshaped floating limbs of pure Imagination; then she sighed as deep as when divinities create, and in that sigh she summoned it to be. At once for all those waters it arose with its own world Atlantis, with its house the College of the Six Days' Work of God, beyond the waters of infinitude. And I am of its Keepers; I am come to bid thy heart imagine mightily all knowledge of the everlasting laws.

Bacon:

O there! O there! O pulse of my desire. I love thee, spirit.

The Father:

Also thou shalt love.
Thou shalt love purely, and for that love's sake
I warn thee I will have thee wholly pure.
Be of good cheer, Francis, for thou art mine.

(He retires backward and disappears. Burleigh and Robert Cecil enter from one side, as Bacon turns away from the vision.)

Bacon:

Debts! Debts! To free myself and then to gaze!

I must be free ere I can free the world
with instruments and organs of new power,
to make a myriad truths into one truth.

Cecil! O Cecil, be the key wherewith
I will enlarge myself then the world!

My lord! Sir Robert!

(Burleigh moves a hand. Robert Cecil nods.)

If I dare intrude upon your lordship's pleasure....

Burleigh:

The old tale?

Bacons

Some small - the smallest station; but to serve you and the Queen's Grace.

^{*}Bacon's Novum Organum 'describes the method by which the renovation of knowledge was to be achieved'; the "Great Instauration" or Renewal of the Sciences was 'a preliminary review of the present state of knowledge'. (Harvey). See Charles Williams' Bacon for good futher enlightenment.

Burleigh: Many are apt to that.
In more need; of more mark.

My father's death encumbered me with debts.

I am unknown - I pray for chance and time
And I will show you how I shall be known,
I think not boastfully.

Burleigh:

Be safe; boast now

truth yet unproved which, proved, may thwart the boast.

There is no office open. To the Courts;

there labour; labour shall bring gold; gold fame.

Bacon: I thank your lordship's counsel: yet I dare once more petition: we are kin, my lord, and the Queen needs sure service.

Burleigh:

I have spent these forty years to learn what the Queen needs.

Bacon: Forty years! forty years of study! .0,
give me, my uncle, give me forty years
of learning and of vision: give me ten I have taken all knowledge for my province - ten,
and afterwards.... I shall be dead or saved.
Some post, some little post, to bid me thrive!

Burleigh: The Queen has little need of such as take all knowledge for their province, but of small diligent clerks deciphering, by the light of candles, themselves candles, no broad suns blasting the dazzle of morning through dark skies, deciphering, scribbling, calculating clerks.

Bacon:

But I am patient as all knowledge is
Might I not be a better clerk to the Queen
for being a clerk to knowledge? The great forms
that are the principles of our cherished life
of taste, smell, touch, sight, hearing, they are found
but by such figuring and decipherment,
experiment, discovery, then the truth.

Burleigh: Well, Robert... no more, nephew. Void the square.

I am in privacy with Sir Robert here.

To the Courts, to the Courts, go.

Bacon: At your lordship's will.

(He withdraws, disheartened, and goes out.)

Robert Cecil: How the beggar whined!

I would have you, Robert, note
I have chiefly put him by because of you.
I will run no risk of wiseheads by the Queen
till you are firm with her. This learning - she

has dallied longer with learning than the Dukes she toyed with - hand in snuggling hand. This talk.... I will not have him near her. Now for Spain, mark this -

(Essex bursts in, dragging Bacon with him)

Essex:

Ha, ha! ha, ha! What, my Lord Treasurer despoils his family and his queen at once — for fear, belike, of seeming touched with bribes. This is a virtue overnice to keep unspotted from the world. Now, by my life, I wonder my Lord Treasurer dares to talk with his own son in open day.

Burleigh:

My lord,

give you good morrow.

Essex:

Why, Francis here was sent so hard by your good morrow that I fear there's thunder heavy in it. What! no place? Why, hang some rogue for treason and make room. Nay, I must have him suited.

Burleigh:

Very like,
Treason itself must serve Lord Essex' will.

Essex:

Here's Robert younger than Francis; let him wait a throw or two of the State dice, and learn a neater touch with the dice-box. Come, my lord, I must be served; a reversion, at the least, with a retainer for a cushion to fit the waiting-bench. The Registrarship now, ha?

Burleigh:

'Tis promised.

Essex:

Why, unpromise then.

Bacon:

My lords,

I am unworthy of so much heat.

Essex:

No heat.
Only the Queen shall hear - the Queen shall know

how Robert Devereux is served.

Burleigh:

The Queen has heard a many Robert Devereux brag.

Pah! I ungrace myself to talk of it.

Essex:

But whom this Robert Devereux makes his friend no shyness, Francis; we are friends, I hope might have a Cecil for a squire, and then
be served less than his merit.

Robert Cecil:

How, my lord!

You are wondrous warm.

Essex:

I could name a wondrous cold shivering, frost-bitten shepherd pushed in court by the old steward his father. Ha, sweet friend, never despair; I'll to the Queen myself. Am I not Gloriana's Robert?

Burleigh:

Aye.

Was never Gloriana's minion yet but Gloriana kept her royal head and he... well, think of it one day. Farewell. I claim the earlier audience with the Queen. Come Robert. (They go out).

Essex:

What, despair, may, cheer thee, friend.
Nay, we are friends, I hope. I would be loth
to find that Essex cannot serve his friend.
Depend on me - and in me on the Queen.
This hand she toys with shall, the while she toys,
pluck any jewel forth from her stomacher
and grace the hat of any man my friend.
And she shall smile.

Bacon:

My honourable lord, princes are lightly stirred to wrath; be wise; I would not have your lordship spoil the Queen for my sake, yours, or any.

Essex:

Come, I have a manor out at Twickenham shall be thine while we wait greater things.

Bacon:

All of my heart that is not common land of England lies enclosed to your sole service: yet, my lord -

Essex:

Chut, wilt thou delay with my favour, man? Why, if I would not thrust thee into place part for thine own wise brain - as it shall serve me also: there shall be great need: the Queen ages - and then, thou knowest, Francis, then - hist! the succession. I must cozen James, we must be subtle...

Bacon:

0 my dearest lord, what greatness of a man's own station can be worthy of his ordained being? look, how frail our persons, our fortunes how unsure, and for all that what worth within our souls: Love duty, apprehend it, look abroad into the universal sway of things. Tis the corrupter sort of politics that thrust into the centre, as if all yea, the whole realm and world of lives should meet in them and in their fortunes. Glorious men are but the slaves of their own vaunts; whom fools admire and parasites idolatrize, whom princes never love but with an eye wary upon the little inch of ground that separates their footstool from the throne.

Essex: How, Francis, lectures?

Bacon:

God be good to me

as I desire your honourable fame in the Queen's mouth and all men's.

Essex:

Aye, well said.

I am the City's favourite. Come, we'll in.

I love them marvellously; wait awhile and I will spite this Cecil with thee yet.

III

(A room in York House. Bacon enters with his steward.)

Bacon:

The tapestry of Psyche seeking love

goes it to Gorhambury?

The Steward:

Even today.

Bacon:

The two gilt salt-cellars and the silver cup Mr. Attorney sent last New Year's day these shall go too. I am here richly-devised and would be there.

The Steward:

You are more magnificent

than any lord in England.

Bacon:

For itself I care not, but magnificence shall make study applauded by the world: her sons too long are outdone in the eyes of men by folly's brood of babblers. [Cloth of gold may be worn nobly: if the markets gape first at the wear they may beyond the cloth marvel at mind that wears it] * Get you gone.

The Steward:

So please your lordship, I must pay the hire...

Bacon:

Why, take it from you drawer: I keep that full of gold and silver for such casual chance.

The Steward:

Pardon, my lord, 'tis empty.

Bacon:

Empty, how!

The Steward:

O my good lord, pardon! Your gentlemen, Knowing your habit, being in need of gold, furnish themselves therefrom. I see it done

and have not dared to speak of it.

Bacon:

Why, so. I cannot help it, friend. I cannot count each coin against them. Folly! here at home I should be careful as I am abroad, of my own revenue as of the King's: I have promised it - and always broke me word. I will procure the gold... begin the work and you shall have it. Are my letters gone?

The Steward: Aye, my good lord.

^{*} CW has erased the sentence from 'Cloth of gold' to 'that wears it'.

Pacon:

To France? I would not have

my learned friends wait for me. There is now

a movement in the very air of thought, and we must move upon it; as on wings excelling and ascending through our minds

to view invention and discovery

from the full zenith.

The Steward:

They are gone, my lord.

(He goes out, meeting Hobbes.)

Bacon:

Ha, Thomas! What news from the House?

Hobbes:

Strange news.

Know you Sir Thomas Egerton?

Bacon:

Egerton -

a last year's applicant, was he? sued a case

in chancery - and lost it.

Hobbes:

Nothing more?

Had you no present?

Bacon:

Present? Very like.

It never swayed my judgement. What of him?

Hobbes:

Once more - a Chancery suit one Aubrey brought and brought (he says) a hundred pounds to lure your lordship's favour: rests it in your mind?

Bacon:

What is this talk of favour, Thomas Hobbes? What are these Aubreys and Egertons to me?

The law have dealt with them.

Hobbes:

The House is loud with their complaints of how you dealt with them.

Bacon:

I dealt? their suits were answered.

Hobbes:

Aye, and lost. They brought their presents and they lost their suits. There are petitions now before the House

against the Lord Chancellor -

Bacon:

Against me? -

Hobbes:

bribery and corruption.

for sore

Bacon:

Against me! I never outweighed justice by a hair.

None dares accuse me -

Hobbes:

all the House accuse!

Devising and petitioning the Lords

There were two cases uttered when I left -

by now there may be twenty.

Bacon:

No truth - none. Their presents never gained them ought from me.

May you deny the gifts? Hobbes:

Why there indeed? -

Bacon: but this is enemies' practice. Egerton - a matter of a mere four hundred pounds He sent it; I received it; sure, the Lords cannot... (Enter Rawley)

Rawley: My lord -

Bacon: What news?

Rawley: - Doubtless a thing for mirth,

but - Master Hobbes! you brought the tale?

Hobbes: What tale,

if aught beyond the Commons' malice?

Rawley: Aye:

but how far went their malice?

Bacon: Tell me all.

I am become the plaything of the void

unless*

This cannot hold. Tell me.

Rawley: One from the House

brings news - 'tis mere delirium -

Hobbes: Tell him, for pity's sake.

Rawley: ..impeach..

Bacon: Impeach!

Hobbes: Of what?

Rawley: High misdemeanours,

Corruption, bribery, justice bought and sold,

Bacon: Can men suppose my life so base a thing?

I ever lived in public: why the gifts

were taken publicly.

Hobbes: They swear, not so.

Bacon: Not mine the darkness then. They know me, Hobbes.

I built broad windows all about my mind

to let the light stream in.

Hobbes: They, looking through,

see a broad hall piled high with gifts.

Bacon: They lie,

and fifty times they lie. What, freely sent,

was freely taken - No; I see, I see.
O Thomas Hobbes, mayhap I would not see.

o inomas nombes, maynap i would not see.

Hobbes: I will not see but as your lordship will -

Bacon: Was I the only man that had no depth

or dared I never look into myself? or did I hope that others were content

and credulous to believe me credulous?

Rawley: Either your lordship must deny the charge or make submission, pleading guiltiness.

Bacon: No, by my life! folly - accuse me there -

the squinting foolishness of negligence,

greed for my greatness - not my greatness: no,

I have a thought within me is not mine that I would house in splendour: I have erred -

^{*}CW has erased the words from 'I am become' to 'unless'

but yet the Commons will not - if they do, the Lords, the King's self ...

Rawley:

O my lord, the King!

Hobbes:

The Lords...

(Enter another gentleman)

Gentleman:

The Duke of Buckingham sends me privily to let the Lord Chancellor wit that, even by now, the Speaker and the Commons are at point to enter upon conference with the Lords concerning accusations of high crimes and misdemeanors late alleged against the Chancellor's self; the articles whereof once known, shall follow: he fears them much. The King

has written discreetly to the House.

Bacon:

Discreet! If I had been discreet - one little twist has flicked these Aubreys by: they are not names; Egertons and Aubreys - Aubreys and Egertons, they are the whistling of my fall. I am the plaything of the void; my throat is choked with wind of falling.

Hobbes:

My good lord -

Bacon:

No lord; no name: there is a tune played on a flute by a tip-toe derision, and the shrill squeal of the monstrous phantom - that is I. Leave me, forget me. O I never was: why must I seem, why must I seem to be?

Hobbes:

(to the Gentleman) Sir, the Lord Chancellor thanks the Duke. He is heavy and sick at heart. Away, good sir.

Rawley:

You are our most dear lord -

Bacon:

O if I were you would forget me. I desire no more. Can you not swear you do not know me? Go: pretend at least, pretend that I am dead, and let myself pretend that I am dead, lest I should dream I live and cannot die.

Hobbes:

Take counsel; mayhap things are not so lost but something may be saved -

Bacon:

What can be saved? All things fall after me because I fall, and how should I that am grown bottomless find standing for them? O forget, forget that ever there was such a man as I.

Rawley:

If it please God to show -

Bacon:

If it please God to let a man with gifts of rare perfumes stink out the house of truth - God knows the stink: let the man know it. O love-making to truth O longing for it - yet not here, not here, not in this breast.

Hobbes:

I have heard your lordship say the enjoying of truth is, over all things else, the sovereign good of human nature. Light light always -

Bacon:

Is it light? -

Hobbes:

The enjoying of truth.

Enjoy it then.

Bacon:

Enjoy... no, not enjoy.

Hobbes:

Purpose enjoyment then, if this be truth.

Bacon:

I feed upon my own flesh: can I judge

the taste and dressing?

Rawley:

Maybe, till a man hath for some while lived on his proper flesh he cannot taste God's plenty.

(Enter a servant)

Servant:

My lord, the Peers in session send to you; The Earls of Arundel and Shrewsbury wait,

(The Earls enter)

Arundel:

My lord, we hold commission from the Lords to bring to Francis, Viscount Verulam, Lord Chancellor of England, their demands on certain charges of malpractice, brought by the Commons against the said Lord Chancellor and pray him for an answer.

Bacon:

Even at once?

Shrewsbury:

All decent time - all reasonable grace -

Bacon:

My lords, my lords, press not a falling man. Show me the paper; what is true thereof I will confess; what false - all's false to me!

(he takes the paper)

It was a present - Egerton - he sent four hundred pounds for kindness done him, naught said, naught supposed of favour. Cabinet - I have begged to have it taken from my house, this cabinet they talk of. Could I help if some fool sent... a New Year's gift; I swear I thought it was a New Year's gift come late... I gave, even as I took: was I to search and see if that or this man had a cause adjourned from court to court or hour to hour? could I? O there... there I confess I took... and there again, the cause in action still...

(he drops the paper) .

My eyes are seared with blood; I cannot read.

Arundel:

The Lords will move but in the rule of law. The charges shall be answered or confessed.

Shrewsbury:

All reasonable privilege allowed of time and evidence.

Bacon:

It shall not need.

How subtle Envy is to utter truth and yet for truth's sake I will answer her.

Arundel: No envy -

Bacon: None: pure honour.

Shrewsbury: No despite -

Bacon: None: virtue stinging me with godly fangs.

Hobbes: (apart to Bacon)

Be gentle with yourself; be wise with them.

Be honourable -

Bacon: Thomas...

Hobbes: in yourself

as you have kept the honour of the law.

Bacon: I would fain see - I would fain see one case, one judgement that the worst of them can change.

There is no word, no comma, nay, no stroke

that shall be altered or repeated.

Hobbes: They stand:

and you -

Bacon: I fall away from under them,

outcast by my own work.

Hobbes: Approach the lords.

Bacon: My lords, I pray your pardons. I will write as the honourable peers require. My lands my house, my fame, my life, are at their feet.

The Great Seal... is the King's. I will return these charges, answered or confessed.

Arundel: Your hand,

your very hand, set to them.

Bacon: It shall be

my hand, my seal, my heart. Pray you, farewell.

O Thomas if they keep this day as white

as their feigned honour shows it to the world -

what's that to me?

Hobbes: Let's see what can be said.

Bacon: There has not been a truer judge than I

these fifty years, yet these two hundred years

shall be no truer sentence. Get we in. Give me the paper. Answer me again — What is the sovereign good of humankind?

Hobbes: I dare not.

Bacon: But I dare. O I am blind

I am weak, and paltry and wretched, and shall be,

because of folly and of loss, but this stands as a child laughing to see the sun, immortal, incorruptible, sovereign truth:

Blessed be God who hath made our souls for truth.

(They go in)

Epilogue: Highgate Hill

(The sound of voices singing in the far alstance)

Master of the house of knowledge whom our seeking minds adore, keep thine own immortal college evermore as heretofore.

(The sound of a carraige is heard. It stops and Bacon and Hobbes enter.)

Bacon:

Cold, cold.

Hobbes:

But let me serve -

Bacon:

Nay, Thomas Hobbes,

I ever was the best apothecary for my own medicines: experiment

begins with preparation, ends with truth.

He slips the last who cares not for the first.

Ho there, good woman! (A woman runs in, flustered)

The Woman:

Please your lordship's grace -

Bacon:

Those are your fowls - out yonder?

The Woman:

Please you, yes.

Bacon:

I have a mind to one.

The Woman:

0 sir, at once.

Or broiled or roasted as your lordship choose. They are the best in Highgate. A poor house, but if your lordship will but wait awhile -

Bacon:

No cooking, gammer: catch and kill the fowl.

Here's a payment.

The Woman:

So much for one fowl? My lord, you shall have the fattest chicken in the roost.

(She runs out)

Bacon:

It stands with reason: stuff it full with cold, the putrefaction might be hindered. Snow and a chicken and I together - try the trick. It will be Easter soon and snow be gone.

God send she be not long.

Hobbes:

Will you return

into your coach?

Bacon:

I have ever wondered much on conservation of bodies: think'st thou not winter is feared too much, too little used? Refrigeration, 'tis but scantly known how healthful and preservative... Cold, cold. It strikes within me. I remember once being young I dreamed of such a stiffening cold.

(The singing, nearer and louder)

Through our deep imaginations send the vision, now as then: Lift in us the invocations, let us now praise famous men. (The father of Salomon's house enters)

Bacon:

The flesh itself clean...

The Father:

Francis!

Bacon:

Vision, thou! I have longed these forty years to look on thee;

why hast thou hidden from me forty years?

The Father:

We have chilled thee, Francis, and preserved thy soul

by operations of benevolence

to make thee pure to us. The work is done -

nigh done.

Bacon:

Not yet! not yet! there is so much unplotted, unprepared; organs of thought, the instauration of science but begun, the interpretation of all nature. Time!

a little longer time!

(The father lays his hand on Bacon's head.)

O cold, cold, cold!

(The Woman runs back with a fowl)

The Woman:

Please your kind lordship. Is his lordship ill?

Hobbes:

Ask not.

The Woman:

Is he talking to himself?

Hobbes:

Away.

The Woman:

But -

Hobbes:

Give me the fowl. Begone.

The Woman:

But if he's ill -

Hobbes:

Think, Francis Bacon speaking to himself

is a thing that loftier eyes than yours or mine might shade themselves from. You are paid: begone.

(She goes out)

The Father:

This little, little last of things, my son -

You cannot reach Atlantis till you die,

* this thing. Think, a fowl stuffed with snow -

Bacon:

Aye, bodies stuffed with snow: preservativ **

quick, Thomas, hold it, press it full.. more.. more.

^{*} word missing. Corner of typescript page torn.

^{**} rest of line missing

(As they work, the singing breaks out all around)

Each, our master and our neighbour at the sacred temple builds; follow, follow them to labour in the charter of the guilds.

Bacon:

My scarf to bear it - ah! the chill at heart.

Quick, Thomas, hold it; press it full - so - so.

My scarf to bear it safely to the coach.

Aid me: the cold hath ta'en me. Thine arm
no, I will bear it: quick, thine arm - or thine
I lean on immortality: yes, yes,

I sinned, my Father, but I kept the faith,

I have desired the very soul of truth,

the purity of knowledge. O the world,

the throughfares of the world are full of light

God's first, God's best of creatures, blessed light!

(He is supported by Hobbes and the Father. The guilds begin to throng the stage)

Weigh the stars and plot the ocean; make new engines of new might; still desiring in each motion God's first creature, which is light.

Bacon:

My name, my hope, my will - to foreign lands, to future ages I bequeath myself.

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